



Metropolitan Horsemen's Association
PO Box 2734
Oakland, CA 94602



**The Metropolitan Horsemen's
Association Presents
Gold Cup 2017
Hunter /Jumper
Schooling Show**



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**Sunday September 17, 2017
Sequoia Arena
In Joaquin Miller Park, Oakland
Judge: Gwen Davies**

Show Manager:
Melanie Diamond 510- 527-0747
hohinc@comcast.net

Show Secretary: Kathy Dunn
13223 Clairepointe Way
Oakland, CA 94619

General Information:

* Show begins at 8:30. The main arena opens at 7:30 for warm up but no fences are to be jumped; warm up fences will be available in the warm up arena and our warm-up classes will help you get going. Lounging is permitted in the warm-up arena only if there are no riders present.

* Classes will be split by age if entries warrant, and may be canceled or combined if less than 3 entries.

* Jumpers may enter classes 1-4, 3-6 or 5-8. Hunters may enter any two consecutive divisions or, with a rider change, may enter non-consecutive divisions.

* Ribbons to 5th place and prize to 1st place in each class with 3 or more entries. Ribbons to Champion and Reserve Champion and prize to Champion in each Division.

* Warm-up classes do not count toward the Division Championship, but the class will be judged and prizes awarded. Those wishing to receive coaching assistance during the Warm-Up Class may elect not to compete.

* Larger hunter fences. If interest is expressed, at the end of the Hunter Classes, we will have a schooling class with higher fences. Please ask show secretary for details.

* All shows will be held in an outdoor arena, so weather IS a factor in determining if the show will be held. Entry Fees: \$15 per class to pre-enter; \$18 per class day-of-show. Also, drug fee \$5 per horse per show day.

* As this show is being held to support the activities of MHA and the stewardship of Sequoia Arena, MHA Membership is required to compete – or you may choose to pay a non-member fee of \$12/day.

* Pre-enter: Mail to Kathy Dunn 13223 Clairepointe Way, Oakland, CA 94619 before September 15, 2017.

* Informal (but neat and clean) attire. Helmets (with harness for juniors) and boots are required at all times for mounted riders.

* Trailer parking is amidst the Redwood trees. We will have parking assistance for you. Please be sure to park close (but at a safe distance!) to other rigs so that we will have room for everyone.

* Shallow community water troughs available – or bring your own water buckets.

* Food and beverages will be available for sale.

MHA Hunter Jumper Class List September 17, 2017

JUMPERS – All Classes Table II B

1. 2' - 2'3" Jumpers
2. 2' - 2'3" Jumpers
3. 2'3" – 2'6" Jumpers
4. 2'3" – 2'6" Jumpers
5. 2'6" – 2'9" Jumpers
6. 2'6" – 2'9" Jumpers
7. 2'9" – 3' Jumpers
8. 2'9" – 3' Jumpers

HUNTERS – Will begin at or after 11 a.m.

Future Hunters

9. Walk-Trot English Pleasure
10. Walk-Trot Hunter Under Saddle
11. Walk-Trot Equitation
12. Piles of Poles

Beginner Hunter Division: All fences are X's

13. Warm-Up Hunter Over Fences
14. Hunter Over Fences
15. Equitation Over Fences
16. English Pleasure
17. Hunter Under Saddle
18. Equitation (flat)

Two Foot Division: Fences 2' to 2' 3"

19. Warm-Up Hunter Over Fences
20. Hunter Over Fences
21. Equitation Over Fences
22. Hunter Under Saddle
23. Equitation (flat)

Low Hunter Division: Fences 2'3" to 2'6"

24. Warm-Up Hunter Over Fences
25. Hunter Over Fences
26. Equitation Over Fences
27. Hunter Under Saddle
28. Equitation (flat)

Hunter Division: Fences 2'6" to 2'9"

29. Warm-Up Hunter Over Fences
30. Hunter Over Fences
31. Equitation Over Fences

Lead Line Class: Open to riders 6 years & under; English or Western

32. Lead Line Equitation (to be ridden during lunch break)

Liability Release

The undersigned exhibitor and signing parent or guardian, owner and trainer hereby:

1. Agrees to release the management of this show, Metropolitan Horsemen's Association, their officers, directors, employees, members, or agents, and the City of Oakland, the owners or managers of the grounds where this event is held, from any loss, damage, liability or injury arising out of or resulting from this show or the exhibitor's participation or entry therein; and
2. agrees to indemnify, hold harmless, and defend the management of this show, Metropolitan Horsemen's Association and the City of Oakland against any and all claims for loss, damage, liability or injury, however caused, resulting directly or indirectly from exhibitor's entry or participation in this show or from acts or omissions of exhibitor or exhibitor's agents; and
3. acknowledges that activities with and around horses and horse shows involve inherent risks which are understood by the persons signing and are expressly assumed; and
4. In event of injury to Exhibitor or Exhibitor's animals, permission is hereby granted to management for emergency medical treatment; and
5. gives MHA permission to publish, copyright and use pictures and videos taken of Exhibitor and Exhibitor's animals for promotional purposes.

Read and Agreed By:

Rider's Signature _____ **Date** _____

Address: _____

City, State, Zip _____

If Minor, Parent or Legal Guardian MUST sign this release:

I, the undersigned parent or guardian of the above child, agree that the terms and conditions of this release of liability shall be binding as to damage or injury to my minor arising out of his/her participation. I acknowledge that I have read this release of liability and know and understand its contents.

Parent (printed) _____ **Date:** _____

Parent Signature: _____

Trainer (printed) _____ **Date** _____

Trainer Signature _____

Owner (printed) _____ **Date** _____

Owner Signature _____

Emergency contact (printed) _____

Relationship _____

Contact number _____

MHA ENTRY FORM **Sept. 17, 2017** Entry Number _____

Please use a separate entry blank for each horse/rider combination

Horse's Name _____

Rider's Name _____

Owner _____

Trainer _____

Rider's Phone _____

Rider's Email Address _____

Rider is (please check one): ___ Professional ___ Amateur ___ Junior (age: ___)

Class Numbers you are entering: _____

Total Number of Classes Entered: _____ x \$ _____ = _____

Entry Fee: \$15 per class pre-entry; \$18 per class day of show

Mandatory Drug Fee (per horse, per day) \$ 5.00

MHA Member? ___ Yes ___ No

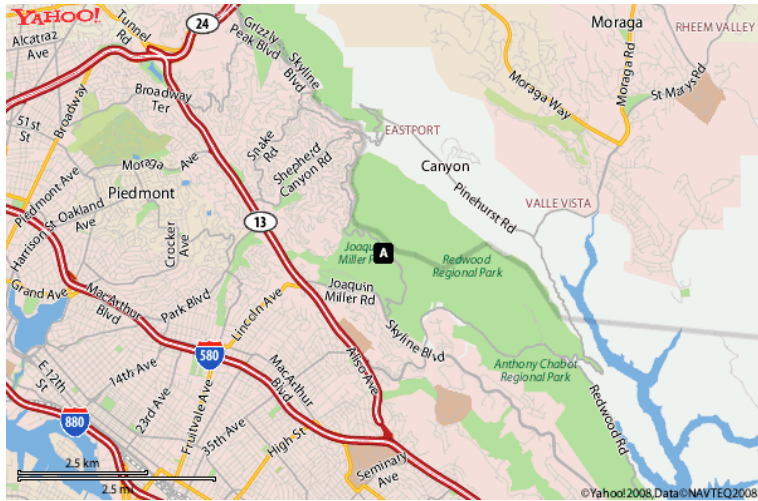
MHA Non-Member Fee: (\$12) _____

MHA Membership: (include membership form with entry) _____

Make Checks Payable to: MHA **TOTAL:** _____

For Office Use Only

PRE-ENTRIES DUE BY September 15, 2017 Mail to Show Secretary
Kathy Dunn 13223 Clairepointe Way, Oakland, CA 94619
Or Email to: vistatck@pacbell.net (must bring signed releases to the show)



From Highway 13 in Oakland, exit **Lincoln Ave/Joaquin Miller Rd**. Follow signs to Chabot Space and Science Center. Go east (uphill) on Joaquin Miller to the traffic light. Turn left onto Skyline Blvd. and go up hill into the park about 1.1 miles. Turn left at the sign for Sequoia Arena. Look for parking attendant for instructions about parking your rig.



2016 Schedule

Aug 31 - Sept 1, 2	Thur, Fri, Sat	TWHA/MHA Benefit Trail Ride
Sept 17	Sunday	Gold Cup Hunter/Jumper Show
October 1	Sunday	English, Cowboy & Eventing Dressage Schooling Show

Classes, forms, directions, judges: online at www.mhaoakland.org

Metropolitan Horsemen's Association Membership Form

Yearly membership from January 1 through December 31 includes:
 Subscription to **The Trail Blazer** quarterly newsletter
 Membership card
 Reduced show fees

Name of Individual/Parent: _____

Family members: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____

Email (print clearly): _____

Type of membership:

Family \$35 Individual \$25 Junior \$15 Sr. Citizen \$15

Would you like to give a donation (amount)?

Trail Fund _____ Sequoia Arena Fund _____

I plan to attend/support these activities (check all that apply):

- | | |
|--|--|
| Clinics <input type="checkbox"/> | Playdays <input type="checkbox"/> |
| Dressage Shows <input type="checkbox"/> | Schooling Shows <input type="checkbox"/> |
| English Shows <input type="checkbox"/> | Social Activities <input type="checkbox"/> |
| Equestrian Advocacy <input type="checkbox"/> | Western Shows <input type="checkbox"/> |
| Lectures <input type="checkbox"/> | Other _____ <input type="checkbox"/> |

What services can you volunteer?

- | | |
|------------------------------------|--|
| Events <input type="checkbox"/> | Fund Raising <input type="checkbox"/> |
| Graphics <input type="checkbox"/> | Work Parties/Arena help <input type="checkbox"/> |
| Marketing <input type="checkbox"/> | Other <input type="checkbox"/> |

Payment method:

Fill out this form and send with your check via USPS to
MHA PO Box 2734
Oakland, CA 94602
For office use: Ck # _____ Amount _____
Received _____